

## Personal Information

Please type or print  Male  Female  
 Mr.  Mrs.  Miss  Ms.  Other \_\_\_\_\_

First \_\_\_\_\_ M.I. \_\_\_\_\_ Last \_\_\_\_\_

Birth Date \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Citizen of \_\_\_\_\_  
 MO DAY YR

School \_\_\_\_\_  
 Please provide both Alternate & Primary addresses to ensure delivery.  
 Please indicate mailing preference:  ALTERNATE  PRIMARY

Alternate address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Primary address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

E-Mail \_\_\_\_\_

Indicate any member grade previously held in ANS:

Member  Student Member

Include my name on ANS mailings only

DO NOT include my name in the Membership Directory

I pay  My school pays/reimburses me for membership dues

I am a Local Section Member

I wish to receive ANS News:  By mail only  
 Electronically only

Referred by ANS Member: \_\_\_\_\_  
 (optional)

## For Office Use Only

Date Received \_\_\_\_\_ ID # \_\_\_\_\_

Amount Received \_\_\_\_\_

BPA Job Title \_\_\_\_\_ 57 Industry \_\_\_\_\_ 51

Mbr. Dues \_\_\_\_\_ NN \_\_\_\_\_

Extra Divs. \_\_\_\_\_

NT \_\_\_\_\_ NS&E \_\_\_\_\_

TRANS. \_\_\_\_\_ PROC. \_\_\_\_\_

FS&T \_\_\_\_\_ RWS \_\_\_\_\_

Sub Total \_\_\_\_\_ Balance \_\_\_\_\_

## Education

Student membership is available to persons enrolled and pursuing an approved scientific or engineering curriculum in a school having, or eligible to have, a student branch of the Society, or in the Naval Nuclear Power School, or in a similar institution approved by the ANS Board of Directors.

Highest degree you now hold \_\_\_\_\_

Degree for which you are now a candidate \_\_\_\_\_

Year in which you expect to receive your degree\* \_\_\_\_\_

Institution from which you expect to receive your degree \_\_\_\_\_

\*After graduation you are eligible for reclassification to full membership.

## Professional Divisions

Dues cover membership in two divisions — please indicate your selections as primary, secondary, etc. (Ex. 1 – Human Factors, 2 – Reactor Physics, etc.); additional divisions are \$8.50 each.

- |  |   |
|--|---|
| <input type="checkbox"/> Accelerator Applications      | <input type="checkbox"/> Materials Science & Technology                         |
| <input type="checkbox"/> Biology & Medicine            | <input type="checkbox"/> Mathematics & Computation                              |
| <input type="checkbox"/> Decommissioning,              | <input type="checkbox"/> Nuclear Criticality Safety                             |
| Decontamination & Reutilization                        | <input type="checkbox"/> Nuclear Installations Safety                           |
| <input type="checkbox"/> Education & Training          | <input type="checkbox"/> Operations and Power                                   |
| <input type="checkbox"/> Environmental Sciences        | <input type="checkbox"/> Radiation Protection & Shielding                       |
| <input type="checkbox"/> Fuel Cycle & Waste Management | <input type="checkbox"/> Reactor Physics  |
| <input type="checkbox"/> Fusion Energy                 | <input type="checkbox"/> Robotics and Remote Systems                            |
| <input type="checkbox"/> Human Factors                 | <input type="checkbox"/> Thermal Hydraulics                                     |
| <input type="checkbox"/> Isotopes & Radiation          | <input type="checkbox"/> Aerospace Nuclear Science & Technology Technical Group |

## Student Branch Endorsement

This section is to be completed by the Faculty Advisor and Secretary of the ANS Student Branch. If there is no ANS Student Branch at the school, the student may obtain the endorsement of a faculty member who is an ANS member or current faculty member or student advisor familiar with student's course of studies.

### Student Branch Faculty Advisor

I certify that the applicant is a student, regularly enrolled and pursuing a degree in a scientific or engineering program.

Signature \_\_\_\_\_ Date \_\_\_\_\_

School E-Mail Address (required) \_\_\_\_\_

### Student Branch Secretary

The student named on this application has been accepted for membership

by the \_\_\_\_\_ Student Branch.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## Membership Dues & Subscription Rates

ANS membership and publication subscriptions run on the calendar year. Publication prices are for Jan.- Dec. 2005. Back issues will be sent.

Membership rates and requirements are subject to change. Please call 800-323-3044 or visit [www.ans.org](http://www.ans.org) for a current copy.

Membership Dues	USA, Canada, Mexico	All other countries	AMOUNT
Student Membership	\$20	\$74	
Divisions (more than 2, \$8.50 ea)			
<b>Publications</b>			
Nuclear Technology Journal	\$135	\$183	
Nuclear Science & Engineering Journal	\$126	\$162	
Fusion Science & Technology	\$145	\$225	
Radwaste Solutions Magazine	\$40	\$67	
Transactions	\$135	\$155	
ANS Proceedings	\$120	\$150	
<b>TOTAL</b>			
Total fee in U.S. funds must accompany application and be mailed to: American Nuclear Society • P.O. Box 72475 • Chicago, IL 60678-2475 USA			
Fax credit card applications directly to (708) 579-8295			
If wire transferring funds, remit to: Account No. 824941 • Bank One 120 S. LaSalle Street • Chicago, IL 60603 Swift Code: FNBCUS44 Routing #: 0710-0001-3 WIRE TRANSFERS MUST INCLUDE MEMBER'S LAST NAME			
<input type="checkbox"/> American Express <input type="checkbox"/> MasterCard <input type="checkbox"/> Visa <input type="checkbox"/> Diners Club			
card # _____			
exp. date _____ signature _____			

## To the ANS Board of Directors

I hereby apply for admission to the American Nuclear Society. I certify that the information I provided here is correct and that I meet the requirements for student membership. I also agree that if accepted, I will be governed by the Society's Code of Ethics ([www.ans.org/about/coe](http://www.ans.org/about/coe)) and Bylaws and Rules ([www.ans.org/about/br](http://www.ans.org/about/br)) as long as I remain a member.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## ANS Student Branches

<b>California</b> University of California — Berkeley	<b>Missouri</b> University of Missouri — Columbia University of Missouri — Rolla
<b>Connecticut</b> Three Rivers Community Technical College	<b>Nevada</b> University of Nevada Las Vegas
<b>Florida</b> University of Florida	<b>New Mexico</b> University of New Mexico
<b>Georgia</b> Georgia Institute of Technology	<b>New York</b> Rensselaer Polytechnic Institute United States Military Academy
<b>Idaho</b> Idaho State University	<b>North Carolina</b> North Carolina State University
<b>Illinois</b> University of Illinois	<b>Ohio</b> Air Force Institute of Technology Ohio State University University of Cincinnati
<b>Indiana</b> Purdue University	<b>Oregon</b> Oregon State University
<b>Iowa</b> Iowa State University	<b>Pennsylvania</b> Pennsylvania State University
<b>Kansas</b> Kansas State University	<b>South Carolina</b> South Carolina State University
<b>Louisiana</b> Louisiana State University	<b>Tennessee</b> University of Tennessee
<b>Maryland</b> United States Naval Academy University of Maryland	<b>Texas</b> Texas A&M University University of Texas at Austin
<b>Massachusetts</b> Massachusetts Institute of Technology University of Mass.— Lowell Worcester Polytechnic Institute	<b>Utah</b> The University of Utah
<b>Michigan</b> University of Michigan	<b>Wisconsin</b> University of Wisconsin

American Nuclear Society  
555 N. Kensington Avenue  
LaGrange Park, IL 60526  
Toll Free 800-323-3044  
Phone 708-352-6611  
Fax 708-579-8295  
E-Mail: members@ans.org



## About the Society

The American Nuclear Society is a not-for-profit, international, scientific and educational organization. It was established by a group of individuals who recognized the need to unify the professional activities within the diverse fields of nuclear science and technology. December 11, 1954 marks the Society's historic beginning at the National Academy of Sciences in Washington, D.C. ANS has since developed a multifarious membership composed of engineers, scientists, educators, and students. It is governed by three officers and a board of directors elected by this membership.

The Society's main objective is to promote the advancement of engineering and science relating to the atomic nucleus, and of allied sciences and arts. Other purposes are to integrate the many nuclear science and technology disciplines, encourage research, establish scholarships, disseminate information, hold meetings for the presentation and discussion of scientific and technical papers, and cooperate with government agencies, educational institutions, and other organizations having similar purposes.

## Student Membership Benefits

- Nuclear News, providing you every month with news, developments, and updates. ANS News, reporting bi-monthly on the activities of the Society.
- Access to the Career Center in the members-only section of the ANS web site, where open positions are posted and you can store your resume.
- The ANS Mentor Program, providing one-on-one learning from experienced industry personnel in your specific areas of interest.
- Membership in at least two ANS divisions, providing you with information and networking opportunities in your areas of specialty.
- Opportunities to form relationships and network with 11,000 other students, professors, engineers, scientists and professionals that represent all areas of nuclear science and technology.
- Opportunities to qualify and enter the Alpha Nu Sigma nuclear science and engineering honor society.
- Opportunities to receive scholarships recognizing academic excellence as well as scholarships for those with financial need.
- Opportunities to develop and present technical information at student paper conferences.
- Financial assistance for travel to ANS national meetings.
- Significantly lower ANS meeting registration rates.
- Discounted rates on Nuclear Science & Engineering, Nuclear Technology, Fusion Science & Technology, Radwaste Solutions and other Society publications.

Photo courtesy of Paul McIntire of ERIK Energy Operations, Inc.

### 2005 Student Membership Application

Form Expires  
November 30, 2005

[www.ans.org](http://www.ans.org)

